



**Hinton Scholars AP Biology Program**  
**2017-2018**  
**Tutor Application**



**Name and Current Address**

*First Name* *Middle Name* *Last Name*

*Street Address* *City* *State* *Zip Code*

*Home Phone* *Cellular Phone* *E-mail Address*

*Gender (Male, Female)* *Date of Birth (MM/DD/YY)*

*Harvard University ID Number*

**Permanent Address**

*Street Address* *City* *State* *Zip Code*

*Home Phone*

**Emergency Contact**

*First Name* *Middle Name* *Last Name* *Relationship*

*Street Address* *City* *State* *Zip Code*

*Home Phone* *Work Phone* *Cellular Phone*

*Fax Number* *E-mail Address*

## Current Program

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*Name (Grad, Med, Dent, Other)*                      *Program/Department*                      *Chairperson (First, Middle, Last Name)*

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*Street Address*    *City*    *State*    *Zip Code*

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*Office Phone*    *Fax Number*

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*Major/Discipline/Department*    *Minor/Concentration*

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*Classification (Fr, Soph, Jr, Sr, 1<sup>st</sup> Year, 2<sup>nd</sup> Year, etc)*    *Advisor (First, Middle, Last Name)*

What is your expected graduation date (month, year)? \_\_\_\_\_

<b>Degree(s) Earned</b>	<b>Major/Discipline</b>	<b>Institution</b>	<b>Date (MM/DD/YY)</b>

What honors, awards, special recognitions or scholarships have you received within the past 3 years?

What prior mentoring/tutoring experience do you have? When and where did this take place? What was the target audience?

How did you hear about the Hinton Scholars AP Biology Program?

Graduate Student     Medical Student     BBS Program     Other Please specify \_\_\_\_\_

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*Signature*

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*Date*

**Please mail or e-mail completed application to:**

AP Biology Hinton Scholars Program  
 Attn: Robert Simpson  
 MFDP/Office for Diversity and Community Partnership  
 Harvard Medical School  
 164 Longwood Avenue, 2<sup>nd</sup> Floor  
 Boston, MA 02115  
 TEL: 617-432-1557 • FAX: 617-432-3834  
 robert\_simpson@hms.harvard.edu

**Which cohort(s) can you volunteer for? (check all that apply)**

**Cohort A > 10/5/17, 10/26/17, 11/30/17, 1/4/18, 2/1/18, 3/8/18**

**Cohort B > 10/12/17, 11/2/17, 12/7/17, 1/11/18, 2/8/18, 3/15/18**

**Cohort C > 10/19/17, 11/9/17, 12/21/17, 1/18/18, 2/15/18, 3/22/18**

**Orientation Program > 9/28/17 > 3 - 6 PM**